

MEETING AGENDA

Delegations: 1:30 p.m. Public Meeting: Bylaw No.2014-25 NW 27-17-18 AR to CR2
 Bylaw No.2014-30 SW 13-17-18 Remove MR Park Meadows
 Discretionary Use: Home based Business #10 Crystal Place
 Discretionary Use: Home Base Business NW 16-18-18
 3:30 p.m. Austin Tondevold: ATV Concerns

1. **Call to Order** 9:00 a.m.
2. **Oath of Office:** Div 2, 4 & 6
3. **Minutes** Oct 14th regular meeting and Oct 14th public meeting
4. **Accounts:** Cheques # 3378 to #3424 totaling \$95,191.96
 - a) Cancel cheque 3130 for ROW purchase, cancel due to title name change

5. R.M. Business:

- 5.1 WSA: Renewal of Sewage Works Permit to Dec 31st, 2016 at Emerald Park
- 5.2 Walkers: St Andrews Manhole
- 5.3 Village of Edenwold: road closure concerns
- 5.4 Ministry of Agriculture: Crown Land Lease allocation policy
- 5.5 Commissioner for Oaths & Notary Public: Office Update
- 5.6 Carmen Liebel: Tebb's Pit Letter
- 5.7 SARM Midterm: confirm attendance, review agenda & newly elected Cllr seminar
- 5.8 Bylaw No.2014-39 Golf Cart & ATV at Aspen Links Golf Club
- 5.9 Town of White City: Official Community Plan & 2nd Open House on Nov 6th 4to7pm
- 5.10

6. Planning :

- 6.1 Ron Labatt: Subdivision NE 25-16-19 in RM159 accessing Rge Rd 2190
- 6.2 World Town Planning Day: Nov 8th, 2014
- 6.3 Bylaw No.2014-34 NE 6-17-17 (Walbaum) CR1 subdivision 1st reading
- 6.4 Sask Highways #1 & #48 Intersections: Subdivision Approval Request
- 6.5 Bylaw No.2014-40 NE 29-17-17 (Argue) CR1 subdivision 1st reading
- 6.6 Discretionary Use Permit: 10 Crystal Place Home based business-Ian Giles
- 6.7 Discretionary Use Permit: NW 16-18-18 Home based business - Gerald Szeles
- 6.8 Bylaw No.2014-30 Park Meadows MR SW 13-17-18 MR Sale 2nd and 3rd readings
- 6.9 Bylaw No.2014-25 (Nathan Cressman) AR to CR2 2nd and 3rd readings
- 6.10 Cruson: farm land consolidation/subdivision
- 6.11 Subdivisions existing farm sites & water supply
- 6.12

7. Department Reports:

- 7.1 Manager of Public Works Report 10:00 a.m.
 - i) Ranch Ehrlo Water Tech Agreement, ii) A line water connection iii) 15 Palmer Cres: Curb Stop
- 7.2 Manager of Planning & Development 1:30 p.m.
- 7.3 Administration at Councils Direction
- 7.4 Council at Councils Direction

8. Correspondence:

- 8.1 City of Regina: Fire Service Agreement: Oct 15th Letter
- 8.2 White Butte Fire Commission: Aug 14th minutes
- 8.3 WCRM158 WWA: Oct 5th Letter to Water Security Agency
- 8.4 Fujitsu" Opening Ceremony Nov 13th
- 8.5 Shrine Circus: ticket fundraiser
- 8.6 White Butte Christmas Party Invitation
- 8.7 Water Security Agency: 3 letters to ratepayer as to drainage
- 8.8 Ministry of Gov;t Relations Planning & Development workshop: White City Nov 4th
- 8.9 Trans Canda Trail Mtg: Lumsden Nov 1st
- 8.10

9. Adjournment next meeting Monday November10th, 2014 at 9 a.m.