

## **MEETING AGENDA**

May 9<sup>th</sup>, 2017

Delegations:

10:15 a.m. Blair Arn and Wayne Unrah: Refined Magazine

1:30 p.m. NextGen Drainage Solutions

1. Call to Order 9:00 a.m.

2. Minutes

April 25<sup>th</sup> Regular Meeting Minutes

3. Minutes:

Public Hearing Meeting Minutes of April 25<sup>th</sup>

4. Accounts:

Cheques #6106 to #6171 & Other payments totaling \$290,467.56 & payroll-

\$67,933.62

5. Financial Activities – April 2017

6. Bank Reconciliation - April 2017

7. R.M. Business:

7.1 Bylaw No.2017–19: Repealing Bylaw

7.2 April Water Report: No upset conditions

7.3 SMHI - 2017 Withdrawal List

7.4 Greenall 2017 Dry Grad Sponsorship

7.5 Fire Agreements : Ratification

7.6 2017 Road Projects: Grid 734, Ratner Street, Butte Road, Nicklaus Place

7.7

## 8. Planning:

- 8.1 Report on Early Community Engagement Meetings and Community Survey
- 8.2 Inactive Gravel Pits
- 8.3 Bylaw 2017-18: Rezoning application for Parcel A SE ½ 19-20-17 W2M from AR to CR1.
- 8.4 Updates

## 9 Department Reports:

9.1	Managers of Public Works Reports	9:15 a.m.
9.2	CSO Report	10:45 a.m.
9.3	Manager of Planning & Development	11:00 a.m.
9.3	Administration	at Councils Direction
9.4	Council	at Councils Direction

## 10 Correspondence:

- 10.1 Crime Stoppers Thank you for 2017 contribution
- 10.2 Town of Lumsden Wastewater Treatment Facility Project Update
- 10.3 Ranch Ehrlo Society May newsletter
- 10.4 Thank You for CSO professionalism
- 11. Adjournment: next regular council meeting Tuesday, May 23<sup>rd</sup>, 2017 at 9 a.m.