



MEETING AGENDA

October 8th, 2019

Delegations: none

Public Hearings: [1:30 Discretionary Use – Agricultural Industry \(Nutrien agricultural retail facility\) - Blk/Par D Plan 101424934 Ext 18 \(NW 34-17-17 W2M\)](#)

1. **Call to Order:** 9:00 a.m.
2. **Regular Meeting Minutes:** September 24th Meeting
3. **Public Hearing Meeting:** September 24th Meeting
4. **Accounts:** Cheques #8754 to #8805 plus other payments = \$3,904,018.07 & September Payroll = \$86,996.74
5. **Statement of Financial Activities:** September 2019

6. **R.M. Business:**
 - 6.1 September Monthly Water Report
 - 6.2 Tax Abatements
 - 6.3 Nov 26th Meeting, change to Nov 19th
 - 6.4 Garden Club Pergola Site
 - 6.5

7. **Planning:** *(Items 7.1 following public hearings)*
 - 7.1 [Discretionary Use – Agricultural Industry \(Nutrien agricultural retail facility\). Blk/Par D Plan 101424934 Ext 18 \(NW 34-17-17 W2M\)](#)
 - 7.2 Bylaw 2019-19: Official Community Plan - 1st reading
 - 7.3 Bylaw 2019-20: Zoning Bylaw - 1st reading
 - 7.4 Bylaw 2019-48: Rezoning Aspen Links, COM1– C to General Commercial Contract Zone - 1st reading
 - 7.5 Bylaw 2019-46: Rezoning Par A, NW ¼ 35-17-17 W2M, AR to CR1 – 1st reading
 - 7.6 Bylaw 2019-47: Rezoning Par C, SW ¼ 4-17-17 W2M, AR to CR1 – 1st reading
 - 7.7 Tabled discretionary use decision: RV Storage, SW ¼ 17-18-18 W2M
 - 7.8 Bylaw 2019-49: Residential Tax Exemption, 300 Spruce Creek Crescent
 - 7.9 Bylaw 2019-50: Residential Tax Exemption, 119 Spruce Creek Road
 - 7.10 Bylaw 2019-45: Residential Tax Exemption, 357 Spruce Creek Crescent
 - 7.11 Q3 Building Permit Report
 - 7.12 Updates

8. **Department Reports:**

8.1	Managers of Public Works Reports	9:10 a.m.
8.2	Planning & Development	11:15 a.m.
8.3	Communications	at Council's Direction
8.4	Council	at Council's Direction
8.5	Administration	at Council's Direction

9. **Correspondence:**
 - 9.1 SaskPower: smart meters
 - 9.2 White City Fire Department Fire Call: Sept. 24th, 2019
 - 9.3 Regina Bypass Operation & Maintenance Facility: Official Opening Oct 8th

10. **Adjournment:** Next Regular Council Meeting - Tuesday, Oct 22nd, 2019 at 9:00 a.m.