



## MEETING AGENDA

May 26<sup>th</sup>, 2020

Delegations: None  
Public Hearings: None

1. **Call to Order** 9:00 a.m.
2. **Regular Meeting Minutes:** April 28<sup>th</sup> and May 5<sup>th</sup>
3. **Public Meeting:** April 28<sup>th</sup>
4. **Accounts:** Cheques #9398- #9452 & Electronic Payments 1,2,3 & 4=\$303,628.74
5. **Bank Reconciliation:** March
6. **R.M. Business:**
  - 6.1 Bridge Rehabilitations Projects: All North Engineering
  - 6.2 Bylaw 2020-06 Borrowing Bylaw: 2<sup>nd</sup> & 3<sup>rd</sup> Reading
  - 6.3 Bylaw 2020-13 EMO Bylaw
  - 6.4 Bylaw 2020-16 To Regulate ATV & Snowmobile: Country Residential Subdivisions
  - 6.5 Municipal Economic Enhancement Program (MEEP): Funding Agreement
  - 6.6 Town of White City Legal Counsel: Jameson Estates Subdivision, waterline
  - 6.7 2020 Backup Water Well Construction: Tender Analysis
7. **Planning :**
  - 7.1 Alterations to Bylaw 2019-53: Rezoning Condo Plan 102262182 to IND1-C
  - 7.2 Subdivision Approval: Condo Plan 102262182
  - 7.3 Bylaw 2020-11: Rezoning Par A, NE ¼ 29-17-17 W2M, AR to CR1. 1<sup>st</sup> Reading.
  - 7.4 Bylaw 2020-17: Revised CR1 Parcel Boundaries, Par A, SW ¼ 15-20-17 W2M. 1<sup>st</sup> reading.
  - 7.5 Civic Address Registry: Road Names
  - 7.6 Bylaw 2020-14: Residential Tax Exemption (70 Aspen Village Drive)
  - 7.7 Bylaw 2020-15: Residential Tax Exemption (4 Bohach Bay)
  - 7.8 Planning Permit Update
  - 7.9 \*In Camera\* Strategic Plan Draft RFP
  - 7.10 Bylaw 2020-20; A Bylaw to Regulate the Sale and Use of Fireworks
  - 7.11 Updates
8. **Department Reports:**

8.1	Managers of Public Works Reports	9:10 a.m.
8.2	Planning & Development	10:15 a.m.
8.3	Communications Report	1:00 p.m.
8.4	Council	at Councils Direction
8.5	Administration	at Councils Direction
9. **Correspondence:**
  - 9.1 White Butte RCMP: April Occurrence Report
  - 9.2 Balgonie Fire Department: Activity Report
  - 9.3 Pilot Butte Fire Department: Activity Report
  - 9.4 White City Fire Department Activity Report
  - 9.5 Kronau Fire Department Activity Report
10. **Adjournment:**
  - 10.1 Next Regular Council Meeting - Tuesday, June 9<sup>th</sup>, 2020 at 9 a.m.